



11/19/2012

Form PTO-1594 (Rev. 12-11)
OMB Collection 0651-0027 (exp. 04/30/201)



U.S. DEPARTMENT OF COMMERCE
United States Patent and Trademark Office

RE

103651736

To the Director of the U. S. Patent and Trademark Office: Please record the attached documents or the new address(es) below.

1. Name of conveying party(ies):

SUNG UK PARK

- ☒ Individual(s) ☐ Association
☐ Partnership ☐ Limited Partnership
☐ Corporation- State: _____
☐ Other _____

Citizenship (see guidelines) U.S.A

Additional names of conveying parties attached? ☐ Yes ☒ No

3. Nature of conveyance/Execution Date(s):

Execution Date(s) 11-16-2012

- ☒ Assignment ☐ Merger
☐ Security Agreement ☐ Change of Name
☐ Other _____

2. Name and address of receiving party(ies)

Additional names, addresses, or citizenship attached? ☐ Yes ☒ No

Name: GINO CORP.

Street Address: 2414 S. BROADWAY

City: LOS ANGELES

State: CA

Country: U.S.A Zip: 90007

☐ Individual(s) Citizenship _____

☐ Association Citizenship _____

☐ Partnership Citizenship _____

☐ Limited Partnership Citizenship _____

☒ Corporation Citizenship CA, USA

☐ Other _____ Citizenship _____

If assignee is not domiciled in the United States, a domestic representative designation is attached: ☐ Yes ☒ No
(Designations must be a separate document from assignment)

4. Application number(s) or registration number(s) and identification or description of the Trademark.

A. Trademark Application No.(s) Text

SERIAL # 85717658

B. Trademark Registration No.(s)

Additional sheet(s) attached? ☐ Yes ☒ No

C. Identification or Description of Trademark(s) (and Filing Date if Application or Registration Number is unknown):

AMERICAN TREND

8-30-2012

5. Name & address of party to whom correspondence concerning document should be mailed:

Name: SUNG UK PARK

Internal Address: _____

Street Address: 2414 S. BROADWAY

City: LOS ANGELES

State: CA Zip: 90007

Phone Number: 213-744-7979

Docket Number: _____

Email Address: cj@shakawear.us

6. Total number of applications and registrations involved:

1

7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$ 40

☐ Authorized to be charged to deposit account

☒ Enclosed

8. Payment Information:

11/20/2012 KNGUYEN1 00000066 85717658
Deposit Account Number

01 FC:8521

40.00 OP

Authorized User Name _____

9. Signature:

[Signature]
Signature

SUNG UK PARK

Name of Person Signing

11-16-2012
Date

Total number of pages including cover sheet, attachments, and document: 2

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Branch, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

TRADEMARK
REEL: 004908 FRAME: 0009

12-083513



State of California Secretary of State

S

Statement of Information

(Domestic Stock and Agricultural Cooperative Corporations)

FEES (Filing and Disclosure): \$25.00.

If this is an amendment, see instructions.

IMPORTANT - READ INSTRUCTIONS BEFORE COMPLETING THIS FORM

1. CORPORATE NAME

GINO CORPORATION

2. CALIFORNIA CORPORATE NUMBER

C2619350

ENDORSED - FILED
in the office of the Secretary of State
of the State of California

JUL 02 2012

This Space for Filing Use Only

No Change Statement (Not applicable if agent address of record is a P.O. Box address. See instructions.)

3. If there have been any changes to the information contained in the last Statement of Information filed with the California Secretary of State, or no statement of information has been previously filed, this form must be completed in its entirety.

☐ If there has been no change in any of the information contained in the last Statement of Information filed with the California Secretary of State, check the box and proceed to Item 17.

Complete Addresses for the Following (Do not abbreviate the name of the city. Items 4 and 5 cannot be P.O. Boxes.)

4. STREET ADDRESS OF PRINCIPAL EXECUTIVE OFFICE	CITY	STATE	ZIP CODE
2414 SOUTH BROADWAY	LOS ANGELES	CA	90007
5. STREET ADDRESS OF PRINCIPAL BUSINESS OFFICE IN CALIFORNIA, IF ANY.	CITY	STATE	ZIP CODE
2414 SOUTH BROADWAY	LOS ANGELES	CA	90007
6. MAILING ADDRESS OF CORPORATION, IF DIFFERENT THAN ITEM 4	CITY	STATE	ZIP CODE

Names and Complete Addresses of the Following Officers (The corporation must list these three officers. A comparable title for the specific officer may be added; however, the preprinted titles on this form must not be altered.)

7. CHIEF EXECUTIVE OFFICER/	ADDRESS	CITY	STATE	ZIP CODE
SUNG UK PARK	2414 SOUTH BROADWAY	LOS ANGELES	CA	90007
8. SECRETARY	ADDRESS	CITY	STATE	ZIP CODE
SUNG UK PARK	2414 SOUTH BROADWAY	LOS ANGELES	CA	90007
9. CHIEF FINANCIAL OFFICER/	ADDRESS	CITY	STATE	ZIP CODE
SUNG UK PARK	2414 SOUTH BROADWAY	LOS ANGELES	CA	90007

Names and Complete Addresses of All Directors, including Directors Who are Also Officers (The corporation must have at least one director. Attach additional pages, if necessary.)

10. NAME	ADDRESS	CITY	STATE	ZIP CODE
SUNG UK PARK	2414 SOUTH BROADWAY	LOS ANGELES	CA	90007
11. NAME	ADDRESS	CITY	STATE	ZIP CODE
12. NAME	ADDRESS	CITY	STATE	ZIP CODE

13. NUMBER OF VACANCIES ON THE BOARD OF DIRECTORS, IF ANY:

Agent for Service of Process If the agent is an individual, the agent must reside in California and Item 15 must be completed with a California street address, a P.O. Box address is not acceptable. If the agent is another corporation, the agent must have on file with the California Secretary of State a certificate pursuant to California Corporations Code section 1505 and Item 15 must be left blank.

14. NAME OF AGENT FOR SERVICE OF PROCESS

SUNG UK PARK

15. STREET ADDRESS OF AGENT FOR SERVICE OF PROCESS IN CALIFORNIA, IF AN INDIVIDUAL	CITY	STATE	ZIP CODE
2414 SOUTH BROADWAY	LOS ANGELES	CA	90007

Type of Business

16. DESCRIBE THE TYPE OF BUSINESS OF THE CORPORATION
WHOLESALE CLOTHING

17. BY SUBMITTING THIS STATEMENT OF INFORMATION TO THE CALIFORNIA SECRETARY OF STATE, THE CORPORATION CERTIFIES THE INFORMATION CONTAINED HEREIN, INCLUDING ANY ATTACHMENTS, IS TRUE AND CORRECT.

6-29-12 SUNG UK PARK

DATE

TYPE/PRINT NAME OF PERSON COMPLETING FORM

PRESIDENT

TITLE

SIGNATURE

SI-200 (REV 01/2012)

APPROVED BY SECRETARY OF STATE

TRADEMARK

RECORDED: 11/19/2012

REEL: 004908 FRAME: 0010